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AUDIO TRANSCRIPT

INTERVIEW OF: Matt and Anne Kennedy
GAFCON Official - Vimeo.com
Uploaded: Tuesday, July 17, 2018
INTERVIEWER: Russell Powell
TRANSCRIBED BY: Tia Shean, Court Reporter

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AUDIO TRANSCRIPT

1
2 MR. POWELL: Will you, please,
3 welcome the Reverend Matt Kennedy, and
4 Anne Kennedy, of the Church of Good Shepherd,
5 Binghamton, New York. Please welcome them to the
6 stage. I remember first seeing Matt and Anne at
7 GAFCON No. 1, and Anne had a babe in her arms.
8 This was at the Sea of Galilee, and now that babe,
9 according to my math, should be ten, right?

10 A. KENNEDY: She is. She's
11 ten-years-old.

12 MR. POWELL: She's ten-years-old.

13 A. KENNEDY: Mmm-hmm.

14 MR. POWELL: And you were together,
15 and you looked happy. I must say, Matt, you looked
16 a bit younger.

17 REV. M. KENNEDY: I had brown hair,
18 I think.

19 MR. POWELL: Yes. Yes. There was
20 color there, definitely. And I thought you looked
21 happy. I thought, here is a happy couple in
22 ministry with a new baby, and that's wonderful, but
23 there was more going on, behind the scenes, wasn't
24 there? Tell us about what you were encountering at
25 that time.

1 REV. M. KENNEDY: We graduated from
2 seminary in 2002, and we went to a church in
3 Central New York called Good Shepherd in a city
4 called Binghamton, and it was in the Diocese -- the
5 Diocese of Central New York, which was not an
6 orthodox Diocese. We found the congregation didn't
7 really know the gospel, hadn't heard the gospel.
8 It was very small, less than 50 people. So we just
9 started our work. We started Bible studies, we
10 started preaching, and we grew to about 60 or so.

11 Then, in 2003, our bishop, along with
12 the majority of the bishops of the Episcopal
13 Church, voted to consecrate Gene Robinson, who is a
14 partnered homosexual man -- is a partnered
15 homosexual man. And we decided that we could not
16 go along with that, so the very next Sunday I
17 preached a sermon about sexuality and the gospel,
18 and we had grown to about 60. The Sunday after I
19 had preached that sermon, we shrunk to about, what;
20 35, would you say?

21 We lost about half our congregation
22 after that, but it was actually a blessing because
23 we started -- we had a base from which to begin to
24 grow, and we did. We grew and people were coming
25 into our church who had never heard the gospel,

1 hearing it for the first time, believing, steady
2 growth. Our relationship with the Diocese was
3 getting increasingly more conflicted.

4 We decided, as a church, that if in
5 2006, the Episcopal Church would not pull back,
6 that we would be forced to leave, both because we
7 couldn't in good conscious stay, and also because
8 in the Episcopal Church we were at the size where
9 if something were to happen to me, if I were to die
10 or get run over by a bus, I guess, then the bishop
11 could come in and turn the congregation into a
12 mission, and appoint his own man or woman there to
13 lead it.

14 So we decided we had to leave for the
15 sake of the congregation, if the church did not
16 repent. 2006 came along and, you know, there was
17 no repentance. We had informed our bishop about
18 this, and he had been working with us in creating
19 a, kind of, protocol for a departure. And he had
20 agreed that there might be a way, in fact, he
21 didn't say there might be, he said there -- there
22 -- there could be a way for us to pay for our
23 building, and then depart.

24 Our name was on the deed, but he was
25 claiming that it was Diocese property, so we had

1 this, kind of, protocol worked out that after the
2 convention of 2006, if we had to leave, we would
3 take the following steps, and leave, and he would
4 take the money, and that would be, kind of, how
5 it worked.

6 MR. POWELL: And when you say: Money,
7 what sort of money are we talking about?

8 REV. M. KENNEDY: Okay. Well,
9 Binghamton is not like Virginia or, you know,
10 Washington, D.C. We -- \$150,000 for the church
11 building, and then also our home. We were living
12 in a home that was part of the church property, so
13 that would be about \$250,000 all together. I can't
14 remember exactly how much it was.

15 MR. POWELL: Right.

16 REV. M. KENNEDY: So we were offered
17 just to buy the building though, and we --

18 MR. POWELL: And that was a
19 fair price.

20 REV. M. KENNEDY: It was a fair
21 price. We --

22 A. KENNEDY: More than fair.

23 MR. POWELL: More than fair. More
24 than fair.

25 REV. M. KENNEDY: Is your microphone

1 working?

2 MR. POWELL: Yep.

3 REV. M. KENNEDY: It was -- it was a
4 pretty good -- a pretty good price. They refused.
5 The bishop ultimately, when the time came, decided
6 not to honor the protocol that we had, kind of, set
7 up and, in fact, he filed a lawsuit requiring us to
8 leave the building. We -- we decided to defend
9 ourselves. We were a very small church. It was a
10 working class town. We didn't have enough
11 resources to defend our -- to just leave and go
12 somewhere else, so we decided to defend ourselves
13 legally. The legal battle lasted about two years.

14 It was a very difficult time in the
15 congregation, and at the end of those two years we
16 lost. I'll never forget the day. It was January
17 9, 2009, and my -- our attorney called us up and
18 said the way the ruling is written, the sheriff
19 could show up at your doorstep today, and tell you
20 and the kids to -- and Anne and the kids to -- to
21 leave, and they can take possession of the church
22 right now. So everybody scrambled.

23 We started packing up the house,
24 packing up the church, getting the possessions that
25 we -- we owned out of there.

1 MR. POWELL: And Anne, what are you
2 thinking at this point, when the bailiff's are
3 about to show up, and they're about to turf you and
4 the kids out of the house?

5 A. KENNEDY: Well, I'd been out
6 to lunch that day, so I -- I had had a nice day
7 until that point, and then we decided to tell our
8 kids, at that point, that we were going to be
9 leaving -- you know, we didn't -- they were right
10 there twirling in, you know, costumes, and they
11 were very young, so we just told them. And then we
12 went to the church and started shutting down there
13 first. And then, Monday -- so we lost the lawsuit
14 on a Thursday. Monday, the whole church came to
15 our house to pack us up, and I hadn't thrown
16 anything away for seven years, so my humiliation --

17 MR. POWELL: I can relate to that.

18 A. KENNEDY: Yeah. My
19 humiliation was complete at that point.

20 MR. POWELL: Yeah. Right.

21 A. KENNEDY: It was horrible,
22 no.

23 MR. POWELL: It was --

24 A. KENNEDY: But the church was
25 very gracious.

1 MR. POWELL: Yeah.

2 A. KENNEDY: They packed
3 everything up for us --

4 MR. POWELL: That's great.

5 A. KENNEDY: -- in a few days,
6 yeah.

7 MR. POWELL: That's great. So -- so
8 you're up to the point of moving out of the house.
9 They've not accepted the offer, a very -- more than
10 fair offer. What happens next?

11 REV. M. KENNEDY: Well, it just so
12 happens that the same month that we lost our
13 lawsuit a Roman -- two Roman Catholic churches in
14 the area were merging, and leaving one building,
15 just about a mile-and-a-half away from our -- our
16 building that we had owned, empty. And I know the
17 Monsignor who -- who was in charge of the move, and
18 he read about us in the paper, and he gave me a
19 call. He said, hey, are you looking for a house?
20 I said, as a matter of fact we -- we are, and he --

21 MR. POWELL: Yeah, and a church as
22 well, actually.

23 REV. M. KENNEDY: Well, first it was
24 just the house. We didn't know. And then he said
25 he -- we said, we'd love to move into that rectory,

1 and then he -- then he inquired about our church.
2 Where are you guys worshiping? And we had had one
3 Sunday where we had to worship in a gym, and so I
4 said, well, we're -- we're worshiping in the
5 Baptist gym. And he said, don't do that. Come use
6 our church. Move in, indefinite time, no timeline.

7 A. KENNEDY: No -- no rent.

8 REV. M. KENNEDY: No rent. Only pay
9 utilities and it's -- it's yours for the
10 foreseeable future. Yeah, it was really,
11 really gracious.

12 A. KENNEDY: It's very Christian
13 of him.

14 MR. POWELL: Yeah.

15 REV. M. KENNEDY: It just so happens
16 that this Monsignor was also the head of the
17 finance committee for the Diocese of Syracuse, and
18 so he was able to make the decision to lower the
19 price so much on that -- on that church building,
20 and for the whole property, that we were able to
21 put down an offer and get a loan, and now it's
22 ours. Thanks be to God. So...

23 MR. POWELL: So you bought it from
24 the Catholic Church when your own denomination
25 wouldn't sell you the building?

1 REV. M. KENNEDY: Exactly.

2 MR. POWELL: So what happened to the
3 building?

4 REV. M. KENNEDY: Well, about a year
5 later I was driving down Conklin Avenue, which is
6 where our old church is located, and I saw a crane
7 right next to our church, and the crane was taking
8 off the cross from the steeple, and so I stopped
9 and I pulled in to the parking lot. One of the
10 local Muslim leaders who I had known before also,
11 at --(inaudible), was standing there, and I stopped
12 the car. I said, hi, what's going on? And he
13 said, well, we bought this -- this property.

14 I said, well, could -- do you mind
15 -- we talked -- spoke a little bit, but then I
16 asked him if he would tell me how much he purchased
17 the property for, and he said \$50,000. So -- so
18 that's one-third of the price that we offered for
19 that -- that building. Right.

20 MR. POWELL: And so effectively they
21 subsidized Muslim ministry by \$100,000.

22 REV. M. KENNEDY: Exactly.

23 MR. POWELL: In your own area.

24 REV. M. KENNEDY: In our -- right.

25 MR. POWELL: How do you get through

1 this? What -- what -- what gets you through it?
2 All these things happening, and this is the final
3 indignity. What -- what happened?

4 REV. M. KENNEDY: I mean, I wish I
5 could say, mighty, faith, power, and that we were
6 -- like, we were so strong -- no. We were -- we
7 had -- we were so -- how would you describe it?

8 A. KENNEDY: Despairing.

9 REV. M. KENNEDY: Yeah. I -- I -- I
10 don't have a lot of faith. I'm the guy who would
11 sink really fast in the water if Jesus told me to
12 come out of the boat. So that was most of my
13 experience. Well, what kept me sane is, the pastor
14 who brought me to faith when I was in my twenties
15 had -- had drilled it in my head; you need to read
16 your Bible every morning and you need to be praying
17 every morning, and so that was kind of a nice
18 steady thing, but also, along the way, I mean, God
19 -- we kept coming to these moments of doubt.

20 Did we really do the right thing?
21 Did we lead this congregation into destruction?
22 This was before we got the new church and all that.
23 Did we lead this congregation to destruction out of
24 -- because of our own pride? What's going on here?

25 MR. POWELL: Yeah.

1 REV. M. KENNEDY: But --

2 MR. POWELL: So persecution really
3 comes front on.

4 REV. M. KENNEDY: Yeah.

5 MR. POWELL: That there is always
6 doubt within --

7 REV. M. KENNEDY: Absolutely.

8 MR. POWELL: -- that you -- that
9 you've acted wisely?

10 REV. M. KENNEDY: Absolutely. What
11 -- do you want to --

12 A. KENNEDY: Right, so at any
13 -- at each of those points, which sometimes were
14 weekly, sometimes daily, we just persisted in
15 looking backwards at our first moment, and each
16 time we looked at it we knew that there was nothing
17 else we could do. That we had -- there was no
18 other option. We had to leave, and that we -- we
19 had to protect the congregation in our care. And
20 so each time we looked back we were strengthened,
21 and could take a few steps forward.

22 And the congregation matured and grew
23 in that time of -- of trial in a way that, you know
24 -- once the crisis passes, everybody kind of
25 becomes their --

1 MR. POWELL: Yeah.

2 A. KENNEDY: -- relaxed self
3 again. So it -- it was a -- it was a good time
4 -- it was terrible, but it -- it helped us to keep
5 looking backwards at what God was doing along
6 the way.

7 MR. POWELL: You were running the
8 Church of the Good Shepherd after all.

9 A. KENNEDY: Right.

10 REV. M. KENNEDY: Yes. Absolutely.

11 A. KENNEDY: We didn't notice
12 that until, you know, a few years later. What
13 that meant.

14 MR. POWELL: You've lived what that
15 meant. You've -- you've been propelled forward by
16 those things. As people are sitting out here
17 thinking of their own instances of persecution or
18 perhaps they are thinking of that, but its looming.
19 That may be what God has in mind for them. What
20 -- what would you want to say about what you've
21 been through, and what advice, really?

22 M. KENNEDY: God was
23 extraordinarily merciful and good to us. He
24 -- he's always merciful and good, and he's going to
25 be merciful and good to you as well. But I -- I

1 don't think that anyone should go into a place
2 where you're risking your building or your life or
3 anything without counting the costs, and
4 recognizing that God might say: Okay. I want you
5 to -- to lose this time. I want you to suffer this
6 time. I don't -- I'm not going to put you into a
7 bigger church than you were in.

8 You might lose the church that you
9 have, and not get another one back. Before you
10 take a step forward, you need to be aware that you
11 could truly lose everything, and your people need
12 to be aware of that also. You don't want to -- you
13 don't want to give them a sugarcoated version of
14 the future. Tell them the truth, and let them
15 decide for themselves if they want to follow you
16 into that.

17 A. KENNEDY: I would say that
18 life goes on. You know, and your -- your time of
19 crisis -- it could be years or it could be a -- a
20 shorter time, but its likely that you'll emerge on
21 the other side. And you might think that God
22 should reward you for your faithfulness, but you'll
23 find that the reward that you get is normal
24 Christian life, and the small details of life that
25 were hard to endure before, and will be hard to

1 endure afterwards. So your eyes are open.

2 God doesn't owe you anything for your
3 faithfulness. It was an honor to suffer, and life
4 afterwards will go on being hard.

5 MR. POWELL: Matt, I asked you to sum
6 up in two words the advice that you would give
7 people. There used to be a website, I think,
8 actually, that had -- had good advice. What is
9 -- what is that advice?

10 REV. M. KENNEDY: Stand firm.

11 MR. POWELL: Stand firm. Will you,
12 please, thank Matt and Anne Kennedy.

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15

(End)

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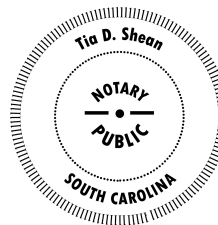
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CERTIFICATE OF REPORTER

I, Tia Shean, Professional Reporter and Notary Public for the State of South Carolina at Large, do hereby certify that the foregoing tape transcription was produced to the best of my ability and may include inaudible sections.

I further certify that I am neither related to nor counsel for any party to the cause pending or interested in the events thereof.

Witness my hand, I have hereunto affixed my official seal this 18th day of July 2018, at Myrtle Beach, Horry County, South Carolina.



Tia Shean

Tia Shean, Court Reporter
Commission Expires: 02/10/2024

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